

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 21600 NORMANDE			
CITY County		ZIP	
SIZE OF LOT		NO. OF BLDGS. NOW ON LOT	
TRACT	BLOCK	LOT NO.	
OWNER CROCKER BANK		TEL. NO. 7753103	
ADDRESS SAME			
CITY		ZIP	
ARCHITECT OR ENGINEER AFDCO		TEL. NO. 3460644	
ADDRESS 23950 CRAFTSMAN CHAIRMAN			
CONTRACTOR SAME		TEL. NO.	
ADDRESS		LIC. NO.	
CITY		LIC. CLASS	
CONSTRUCTION LENDER NAME AND BRANCH			
ADDRESS		CITY	
SQ. FT. SIZE 10x20	NO. OF STORIES 1	NO. OF FAMILIES 0/A	CHECK ONE
DESCRIPTION OF WORK Addition - Bldg			NEW <input type="checkbox"/>
			ADD <input checked="" type="checkbox"/>
			ALTER <input type="checkbox"/>
			REPAIR <input type="checkbox"/>
			DEMOL <input type="checkbox"/>
USE OF EXISTING BLDG. COMMERCIAL			
APPLICANT (PRINT) DAVID BUNTON		TEL. NO. 5451406	
BY (SIGNATURE) Lance A. But			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATION TO WORKMEN'S COMPENSATION INSURANCE.			
SIGNATURE OF PERMITTEE Lance A. But			
ADDRESS PO Box 3056			
CITY HAN BUN CA		TEL. NO. 5451406	
USE ZONE C3	MAP NO. 4209		
SPECIAL CONDITIONS			
FINAL DATE 2/26/80	BY Reuel		

BUILDING ADDRESS 21600 Normande			
LOCALITY CO.			
NEAREST CROSS ST. Carson			
ASSESSOR MAP BOOK		PAGE	PARCEL
DISTRICT 12.	GROUP B-2	TYPE CONST. FE	FIRE ZONE 3
STATISTICAL CLASSIFICATION			PROCESSED BY JB
CLASS NO. 22		DWELL. UNITS 0	BK PG
VALUATION \$ 5000			
BLDG. SETBACK FROM FRONT PROP. LINE OF (STREET)			
HIGHWAY + YARD =	TOTAL SETBACK FROM FRONT PROP. LINE	TYPE OF HIGHWAY	EXISTING WIDTH
+ =			
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)			
HIGHWAY + YARD =	TOTAL SETBACK FROM SIDE PROP. LINE	TYPE OF HIGHWAY	EXISTING WIDTH
+ =			
P.C. Fee \$ 28.80	Permit Fee 36.00		
	Issuance Fee 7.00		
	Total Fee 43.00		

***N.C.O/S**

PLAN CHECK VALIDATION

PERMIT VALIDATION

29152A
#.....23
1..2880
...2880
0706-79
00743A
#.....1
1..4300
...4300
0828-79

INSPECTOR COPY

PLANS TO APPLICANT

INSPECTOR'S REVIEW

TO		RETURNED		APPROVED
NO	DATE	NO	DATE	

APPROVALS	REQUIRED		DATE RECEIVED OR APPROVED
	YES	NO	
WATER CERTIFICATE			
HEALTH DEPARTMENT			
FIRE DEPARTMENT			
GRADING			
GEOLOGICAL			
PEDESTRIAN PROTECTION (FENCE) (CANOPY)			
SPECIAL INSPECTION (CONC.) (MASNRY.) (WELDG.)			
LOT DRAINAGE			
PARKING			

APPROVALS	DATE	INSPECTOR'S SIGNATURE
LOCATION (SETBACK & YARDS)	8/13/79	Bennet
FOUNDATIONS	50235	Bennet
FRAME	10/1/80	
LATH/DRYWALL INTERIOR		
LATH-EXTERIOR		
HOUSE NUMBER CORRECT & POSTED		
ENERGY INSULATION		
FINAL ENTER ON FRONT		

1ST & 2ND OK TO GRANT 12/1/79
 2nd & " " " " 12/1/79
 J. H. H.

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN				BUILDING ADDRESS 21600 Normandie			
BUILDING ADDRESS 21600 NORMANDIE				LOCALITY Co			
CITY TORRANCE ZIP 90501				NEAREST CROSS ST. Carson			
SIZE OF LOT		NO. OF BLDGS. NOW ON LOT		ASSESSOR MAP BOOK		PAGE	PARCEL
TRACT	BLOCK	LOT NO.	DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
OWNER CRICKET NATL BANK		TEL NO. 612 8978	12	B32	H	3	SB
ADDRESS 1211 W. 6TH ST				STATISTICAL CLASSIFICATION		SEWER MAP	
CITY LOS ANGELES ZIP				CLASS NO. 22 DWELL. UNITS 0		BK PG	
ARCHITECT OR ENGINEER				VALUATION \$5,000			
ADDRESS				BLDG. SETBACK FROM FRONT PROP. LINE OF _____ (STREET)			
CONTRACTOR RAY V. ANDERSON TEL. NO. 933 8371				HIGHWAY + YARD =		TOTAL SETBACK FROM FRONT PROP. LINE	TYPE OF HIGHWAY
ADDRESS 5742 VENICE BLVD LIC. NO. 247493				+ =			EXISTING WIDTH
CITY LOS ANGELES LIC. CLASS B							
CONSTRUCTION LENDER NAME AND BRANCH				BLDG. SETBACK FROM SIDE PROP. LINE OF _____ (STREET)			
ADDRESS CITY				HIGHWAY + YARD =		TOTAL SETBACK FROM SIDE PROP. LINE	TYPE OF HIGHWAY
SQ. FT. SIZE 170	NO. OF STORIES 1	NO. OF FAMILIES —	CHECK ONE	+ =			EXISTING WIDTH
DESCRIPTION OF WORK 1 STORY MANSION			NEW <input type="checkbox"/>	USE ZONE C3 MAP NO. 4209			
ADD FOR STORAGE & AUTOMOB.			ADD <input type="checkbox"/>	SPECIAL CONDITIONS			
TELLER MACHINE			ALTER <input type="checkbox"/>	FINAL DATE 2/26/80 BY Beinaf			
USE OF EXISTING BLDG. BANK			REPAIR <input type="checkbox"/>				
APPLICANT (PRINT) RAY V. ANDERSON TEL. NO. 933 8371			DEMOL <input type="checkbox"/>				
BY (SIGNATURE) <i>Ray V. Anderson</i>				Replaces Permit # 0743 . Now Permittee.			
<p>I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.</p>							
SIGNATURE OF PERMITTEE <i>Ray V. Anderson</i>				<div style="display: flex; justify-content: space-between;"> <div> <p>PLAN CHECK VALIDATION</p> <p>PERMIT VALIDATION</p> </div> <div> <p>#2585A</p> <p>#.....1</p> <p>1...4300</p> <p>...4300F</p> <p>1023-79</p> </div> </div>			
ADDRESS 5742 VENICE BLVD							
CITY LOS ANGELES TEL. NO. 933 8371							
P.C. Fee \$ X		Permit Fee 36.00					
		Issuance Fee 7.00					
		Total Fee 43.00					

INSPECTOR COPY

PLANS TO APPLICANT

INSPECTOR'S NOTES

TO:		RETURNED		APPROVED
NO	DATE	NO.	DATE	

APPROVALS	REQUIRED		DATE RECEIVED OR APPROVED
	YES	NO	
WATER CERTIFICATE			
HEALTH DEPARTMENT			
FIRE DEPARTMENT			
GRADING			
GEOLOGICAL			
PEDESTRIAN PROTECTION (FENCE) (CANOPY)			
SPECIAL INSPECTION (CONC.) (MASNRY.) (WELDG.)			
LOT DRAINAGE			
PARKING			

APPROVALS	DATE	INSPECTOR'S SIGNATURE
LOCATION- (SETBACK & YARDS)		
FOUNDATIONS		
FRAME		
LATH/DRYWALL INTERIOR		
LATH-EXTERIOR		
HOUSE NUMBER- CORRECT & POSTED		
ENERGY INSULATION		
FINAL- ENTER ON FRONT		

11/1/29 work not
started yet (initials)

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES **BUILDING AND SAFETY**

FOR APPLICANT TO FILL IN				JOB ADDRESS	
New Residential Bldgs. & Pools	EACH	NO.	FEE	21600 NORMANDIE	
1 & 2-Family, Sq. Ft. <u>8</u>	\$	—	\$	LOCALITY <u>CO</u>	
Multi-family Sq. Ft. <u>2</u>		—		NEAREST CROSS ST. <u>CARSON</u>	
Residential Swimming Pools				OWNER OR FIRM NAME <u>CROCKER MAIL BANK</u>	
Outlets: Rec. <u>6</u> Light <u>2</u> Sw. <u>1</u>				MAIL ADDRESS <u>SAME</u>	
Total No. <u>9</u> First 20				CITY <u>CARSON</u> Tel. No. <u>775-0644</u>	
Additional				PLAN CHECK APPLICANT	
Lighting Fixtures				ADDRESS	
Total No. <u>2</u> First 20				CITY <u>CALABASAS</u> Tel. No. <u>346-0644</u>	
Additional				PERMIT APPLICANT <u>AIDCO</u>	
Fixed Appliances Not Over 1 HP				ADDRESS <u>23950 CRAFTSMAN RD</u>	
Range <u> </u> Heater <u> </u> D.W. <u> </u>				CITY <u>CALABASAS</u> Tel. No. <u>346-0644</u>	
Oven <u> </u> Dryer <u> </u> W.M. <u> </u>				LICENSE OR REG. NUMBER <u>B-377765</u> Class. <u>B-1</u>	
Top <u> </u> FAU <u> </u> W.H. <u> </u>				I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.	
Hood <u> </u> Fan <u> </u> Other <u> </u>				I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.	
Disp. <u> </u> Room Air Cond. <u> </u>				PERMITEE SIGNATURE <u>Michael L. Finley</u>	
Power Apparatus & Large Appliances				DISTRICT NO. <u>12</u>	PROCESSED BY <u>JB</u>
Size & Type HP, KW, KVA, or KVAR				<u>WC.01C</u>	
<u> </u> Up to 1 Incl.				<div style="border: 1px solid black; padding: 5px; display: inline-block;"> INSPECTION INFORMATION ON REVERSE SIDE </div>	
<u> </u> Over 1 to 10 Incl.					
<u> </u> Over 10 to 50 Incl.					
<u> </u> Over 50 to 100 Inc.					
<u> </u> Over 100					
Services					
0 - 200 Amp. Under 600 V					
201 - 1000 Amp. Under 600 V					
Over 1000 Amp. or Over 600 V					
Temp. Power Pole & Appurtenances					
Sign with One Branch Circuit					
Additional Sign Branch Circuits					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule)					
PERMIT FEE (Sub-Total)			<u>550</u>		
PLAN CHECKING FEE (One-Fourth Permit Fee)			<u>700</u>		
PERMIT ISSUING FEE			<u>12.50</u>		
TOTAL FEE			<u>12.50</u>		

INSPECTOR COPY

PLAN CHECK VALIDATION

PERMIT VALIDATION

20744A
#.....2
1..1250
...12508
0828-79

INSPECTION FINALED
date: 2/26/80 By Blumel

IN THE MATTER OF THE STATE OF TEXAS, COUNTY OF DALLAS

VS. JAMES EARL RAY, JR. AKA: JAMES EARL RAY, JR.

20

NOTES

Enter on front

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE	12/13/73	<i>James Earl Ray</i>
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL		

0858-70
#...S
00S1...1
00S1...1
00S1...1
00S1...1

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

I 329

FOR APPLICANT TO FILL IN				JOB ADDRESS	
	EACH	NO.	FEE		
New Residential Bldgs. & Pools	\$.025	—	\$	21600 S. NORMANDIE	
1 & 2-Family, Sq. Ft.	.02	—		LOCALITY LOMITA	
Multi-family Sq. Ft.	25.00			NEAREST CROSS ST. 216TH ST	
Residential Swimming Pools				OWNER OR FIRM NAME CROCKER BANK	
Outlets: Rec. 10 Light 3 Sw. 2	.50	15	7.50	MAIL ADDRESS 21600 S. NORMANDIE	
First 20	.30			CITY Tel. No.	
Total No. 15 Additional				PLAN CHECK APPLICANT	
	.50	3	1.50	ADDRESS	
Lighting Fixtures First 20	.30			CITY Tel. No.	
Total No. 3 Additional				PERMIT APPLICANT DENNIS ELECTRIC INC.	
Fixed Appliances Not Over 1 HP				ADDRESS 455 N. MOSS ST.	
Range Heater D.W.				CITY BURBANK Tel. No. 849-4459	
Oven Dryer W.M.				LICENSE OR REG. NUMBER 338068 Class C10	
Top FAU W.H.				I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.	
Hood Fan Other	2.50	1	2.50	I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.	
Disp. Room Air Cond. 1				PERMITEE SIGNATURE Dennis E. Thresh	
Power Apparatus & Large Appliances				DISTRICT NO. 12.00	
Size & Type HP, KW, KVA, or KVAR				PROCESSED BY jpi	
Up to 1 Incl.	2.50				
Over 1 to 10 Incl.	5.00				
Over 10 to 50 Incl.	12.50				
Over 50 to 100 Inc.	25.00				
Over 100	40.00				
Services					
0 - 200 Amp. Under 600 V	12.50				
201 - 1000 Amp. Under 600 V	25.00				
Over 1000 Amp. or Over 600 V	50.00				
Temp. Power Pole & Appurtenances	10.00				
Sign with One Branch Circuit	10.00				
Additional Sign Branch Circuits	2.00				
Misc. Conduits & Conductors	10.00				
Other (See Complete Fee Schedule)					
PERMIT FEE (Sub-Total)			11.50		
PLAN CHECKING FEE (One-Fourth Permit Fee)					
PERMIT ISSUING FEE \$7.00			7.00		
TOTAL FEE			18.50		

INSPECTOR COPY

INSPECTION INFORMATION ON REVERSE SIDE

PLAN-CHECK VALIDATION

PERMIT VALIDATION

2437.3A
00002
1001850
00018505
1220-79

INSPECTION FINALED

date: 2/16/80 By: [Signature]

100-443689-1

FINAL

Enter on front

UTILITY CO. NOTIFIED

POWER AUTHORIZED

FIXTURES

WIRING

ROUGH CONDUIT

UNDERSLAB WORK

TEMP. POWER POLE

APPROVALS

DATE _____

INSPECTOR'S SIGNATURE

ΑΣΓΕΔΣ

S . . . #

0281 • • 1

50281 • • •

1550-78

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- ☒ PLAN CHECKING - VALUATION \$ 5000
STORIES _____ CLASS _____
☐ GRADING PLAN CHECKING _____ VOLUME _____ CU. YDS.
☐ ELECTRICAL PLAN CHECKING
☐ PLUMBING PLAN CHECKING
☐ MECHANICAL PLAN CHECKING
☐ ENERGY PLAN CHECK
☐ RELOCATION APPLICATION
☐ SPECIAL INSPECTOR
☐ JOURNEYMAN PLUMBER EXAMINATION
☐ _____

- ☐ WITNESS FEE & MILEAGE
☐ GRADING CASH BOND
☐ TRAILER APPLICATION
☐ E.I.R. FEES
☐ REHEARING FEE
☐ _____

RECEIVED OF: Allied Interstate Develop

JOB ADDRESS: 21600 Normandie Ave.

NOTICE

APPLICATIONS FOR BUILDING & GRADING
PLAN CHECKING ISSUED UNDER THE PRO-
VISIONS OF SECTION 303(C), LOS ANGELES
COUNTY BUILDING CODE WILL EXPIRE IF NO
PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION
CASH ☒ M.O.

P.C. 9152
. . . . 23
1 28.80
7-6-79

DIST. NO.
12-00

RECEIVED BY JD

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class C10 Lic. Number 338068 ✓
Date 12-17-79 Contractor Dennis Electric Inc.

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No. _____ Date _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

- ☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).
- ☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab.C.) Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.
Date 12-17-79 Applicant Dennis E. Chack

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

Dennis Electric Inc. Dennis E. Chack Dec. 12-17-79
Signature of Applicant or Agent
21600 So. Normandie Ave.
Date
Job Address